

NOTICE OF PUBLIC MEETING

**Franklin County R-II School
School Board Meeting Agenda
July 25, 2023
6:30 p.m.**

Location: School Library

AGENDA

NECESSARY ACTION

- | | | |
|-----|--|-------------------|
| 1. | Call to Order | |
| 2. | Roll Call | |
| 3. | Pledge of Allegiance | |
| 4. | Consent Agenda | Motion to approve |
| | a. Approve Agenda | |
| | b. Approve Minutes | |
| | i. June 26, 2023 Minutes | |
| | c. Financial Report | |
| | i. Cash Receipts | |
| | ii. Revenue/Expense Report | |
| | d. Approve Payment of Bills | |
| | i. Paid Invoices | |
| | e. Safe Return to In-Seat Instruction | |
| | f. 2023/2024 Professional Development Plan | |
| | g. Substitute List | |
| | h. 2023-2024 Bus Route | |
| 5. | MSBA Delegate Report | Informational |
| 6. | Culture and Communications | Informational |
| 7. | School Safety | Informational |
| 8. | Facilities Update | Informational |
| 9. | CSIP Meeting | Informational |
| 10. | Community Engagement Plan | Motion to approve |
| 11. | Student Handbook Update | Informational |
| 12. | Propane Bids | Motion to approve |
| 13. | Set Tax Rate Hearing/Next Meeting | Informational |
| 14. | Adjourn | |